



**TECHNICAL TRAINING INSTITUTE  
HINDUSTAN AERONAUTICS LIMITED**

Vimanapura PO, Bengaluru-560017

Ph: 080-22322516/3358/3250

E-mail:tti@hal-india.co.in



**Skill India**

कौशल भारत - कुशल भारत

Hindustan Aeronautics Limited (HAL), a Navaratna Public Sector Undertaking is a premier Aeronautical Industry of South East Asia.

Technical Training Institute (TTI), HAL(BC), Bangalore invites application from eligible candidates for 15 to 24 months Full Term Apprenticeship Training under Apprenticeship Act 1961, in CNC Programmer cum Operator, Machinist, Electrician and Welder trades under the Corporate Social Responsibility – Skill Development initiative of HAL.

**Eligibility:**

1. Pass in SSLC/10th or equivalent with minimum aggregate marks of 60% for General/OBC candidates and 50% for SC/ST/PWD candidates.
2. Age between 15-18 years as on 01-10-2022.
3. Economically Poor candidates of Karnataka state. (Candidate name shall appear in the BPL/Anthyodaya Ration card)
4. Reservation is as per Apprenticeship act 1961. 10% of the total seat is earmarked for the students orphaned due to COVID-19 pandemic /children of single parent.

**Facilities:**

- Free Training/Education
- Stipend as per Govt. guidelines
- Welfare facilities

Application in the prescribed format (enclosed) to be send to Technical Training Institute (TTI), Hindustan Aeronautics Ltd, Suranjan Das Road, Vimanapura Post, Bangalore-560017 in an A4 size paper along with copies of SSLC/10<sup>th</sup> Marks card, BPL/Anthyodaya Ration card, SC/ST/OBC/PwD certificate in case applicable, Certificate for claiming reservation under orphaned due to Covid-19 /single parent children.

**Note:**

- Last date for receiving applications at TTI is **09-09-2022**.
- Candidates for admission will be shortlist based on 50% weightage in written test and 50% weightage in SSLC/10<sup>th</sup> class marks. In case of a tie, the candidate with higher written test marks will be selected and further, in case of a tie at this stage, candidate who was born earlier would be selected.
- Final selection is based on the verification of original documents of claim.
- Written test will be in multiple choice format covering Science and Mathematics of 09<sup>th</sup> and 10<sup>th</sup> standard.
- Train/Bus fare of candidate and guardian in shortest route will be reimbursed on production of original tickets.
- Total seat available in four trades is 120. In case of insufficient application, TTI, HAL(BC) shall decide the trades on which programs to be conducted.
- Shortlisted candidates will be informed through HAL Website/SMS alerts/E-mail/Phone call



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**APPLICATION FOR FULL TERM APPRENTICESHIP PROGRAM UNDER HAL-CSR**

|     |  |  |   |
|-----|--|--|---|
| 1.  | Name of the Applicant in CAPITAL LETTERS ( <i>as per SSLC/10<sup>th</sup> marks card</i> )   |  | <i>Paste your recent passport size photograph</i> |
| 2.  | Date of Birth and Age as on 01-10-2022   |  |   |
| 3.  | Gender ( <i>please (√) mark</i> )  | Male/Female  |   |
| 4.  | Father's/Guardian's Name, Occupation and Annual Income   |  |   |
| 5.  | Mother's Name, Occupation and Annual Income  |  |   |
| 6.  | Total Annual Income of Family  |  |   |
| 7.  | Are you BPL/Anthodaya ration card holder ( <i>Yes/No</i> ), if yes, card no. ( <i>please attach copy of the card</i> )                 |  |   |
| 8.  | Total marks scored in SSLC/10 <sup>th</sup> or equivalent examination and percentage of marks ( <i>please attach mark sheet copy</i> ) | Marks scored: _____<br>Total Marks : _____<br>Percentage of Marks: _____ |   |
| 9.  | Category ( <i>please (√) mark</i> ) ( <i>please enclose relevant certificate in case of OBC/SC/ST/PwD</i> )                            | GEN/OBC/SC/ST/PwD  |   |
| 10. | Are you orphaned due to COVID-19 pandemic/Single parent child ( <i>Yes/No</i> ), if Yes attach proof                                   |  |   |
| 11. | Postal address for correspondence with PIN Code  |  |   |
| 12. | Contact Telephone Nos  | Mobile1:<br>Mobile2:<br>Land line:                                       |   |
| 13. | Aadhar card No.  |  |   |
| 14. | E-mail ID  |  |   |

Declaration

I hereby declare that the information furnished above is true and correct to the best of my knowledge and belief.

Date

Signature of applicant